



Ref. No.AD 6B 20

Date:20.02.2023

LIST OF SHORTLISTED CANDIDATES FOR THE POST OF "ELECTRICIAN -CUM- PLANT OPERATOR" OF SVNIRTAR, CUTTACK

Recruitment Notice No. AD 6B 10/02/2022 Dated: 22.07.2022

Sl. No.	Enrolment Number	Name of the Candidate	Father/ Husband Name
1	AD6B10/02/2022/Elect./01	SANSAGAR PRADHAN	GOVINDA PRADHAN
2	AD6B10/02/2022/Elect./02	MONU SHARMA	LATE LAL BAHADUR SHARMA
3	AD6B10/02/2022/Elect./03	RAJESH KUMAR SAHU	BAISHNABA CHANDRA SAHU
4	AD6B10/02/2022/Elect./04	NIRANJAN PALEI	DEBENDRA PALEI
5	AD6B10/02/2022/Elect./05	DWITIKRUSHNA BEHERA	DAITARI BEHERA
6	AD6B10/02/2022/Elect./06	ASHISH PANDA	PRAFULLA PANDA
7	AD6B10/02/2022/Elect./07	DEEPAK KUMAR JENA	DINABANDHU JENA
8	AD6B10/02/2022/Elect./08	SANDEEP KUMAR	BHUSHAN PRASAD
9	AD6B10/02/2022/Elect./09	RAJAT KUMAR DAS	PRAFULLA KUMAR DAS
10	AD6B10/02/2022/Elect./10	DEBABRATA BHUYAN	PRAHLAD BHUYAN
11	AD6B10/02/2022/Elect./11	MANOJ KUMAR DALEI	KABULA DALEI
12	AD6B10/02/2022/Elect./12	UTTAM KUMAR SAMARTHA	BHAGABAN SAMARTHA
13	AD6B10/02/2022/Elect./13	SOUMYARANJAN BARICK	DILIPA BARICK
14	AD6B10/02/2022/Elect./14	HAPI SAHOO	LINGARAJ SAHOO
15	AD6B10/02/2022/Elect./15	LOKANATH MOHAPATRA	CHAKRADHAR MOHAPATRA
16	AD6B10/02/2022/Elect./16	DINESH KUMAR SINGH	GOPAL KHARWAR
17	AD6B10/02/2022/Elect./17	BAPI BEHERA	SHARAT BEHERA
18	AD6B10/02/2022/Elect./18	RAMANDEEP SINGH	DARSHAN SINGH
19	AD6B10/02/2022/Elect./19	SAROJ MOHAPATRA	MAHADEV MOHAPATRA



Sl. No.	Enrolment Number	Name of the Candidate	Father/ Husband Name
20	AD6B10/02/2022/Elect./20	KSHETRABASI ROUT	GIRIDHARI ROUT
21	AD6B10/02/2022/Elect./21	SOUMYA RANJAN PATRA	PRAFULLA KUMAR PATRA
22	AD6B10/02/2022/Elect./22	SILAN KUMAR DASH	PRADEEP KUMAR DASH
23	AD6B10/02/2022/Elect./23	ANSHUMAN SWAIN	RAJ KISHORE SWAIN
24	AD6B10/02/2022/Elect./24	JITENDRA ROUT	TRILOCHAN ROUT

N.B.:- Following candidates are provisionally eligible subject to submission of requisite documents as mentioned against each before commencement of written test.

- AD6B10/02/2022/Elect./01 : valid workman's permit indicating date of expiry
- AD6B10/02/2022/Elect./06 : valid workman's permit indicating date of expiry
- AD6B10/02/2022/Elect./07 : valid workman's permit indicating date of expiry
- AD6B10/02/2022/Elect./10 : valid workman's permit indicating date of expiry
- AD6B10/02/2022/Elect./14 : valid workman's permit indicating date of expiry
- AD6B10/02/2022/Elect./17 : valid workman's permit indicating date of expiry
- AD6B10/02/2022/Elect./21 : valid experience certificate indicating nature of job
- AD6B10/02/2022/Elect./24 : complete document of workman's permit

N.B.:- The date, time and venue of the written test will be intimated to the candidates in due course of time.

(Dr. P.P. Mohanty)
Director (Offg.)